FOR SALE

8415 ARMSTRONG ROAD

LOT SIZE: 27.5 ACRES



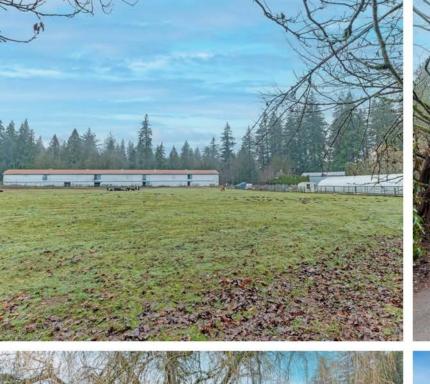
SPECTACULAR VALLEY, RIVER & MTN VIEW! "27.45 ACRES - Very private setting with long winding tree lined paved drive to this custom built rancher with loft and inground unfinished basement. Swimming pool with larger tiered back on view side of home. Attractive landscaping, small orchard. 2nd home of approximately 2000 sqft separated by ravine & accessed by its own driveway. Outbuildings include a 22 x 50 2 story workshop with 35 x 55 lento and 310 x 40 two story barn built for raising poultry, but could be converted for other uses. Property consists of mostly rolling pasture with wooded ravine and homes, minutes to Fort Langley & Hwy access. All measurements are approximate and should be verified by the buyer.







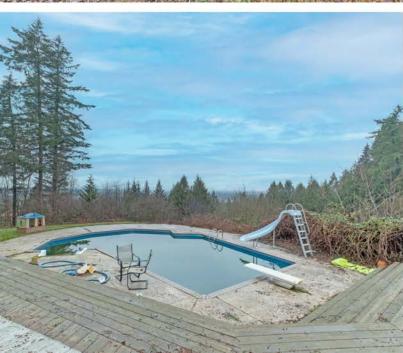






























Parcel Report



Parcel Information

House 8415

Street ARMSTRONG RD

Unit

Property #: 110909
Plan #: NWP84713
PID: 015-841-189
Folio: 0515611017

Block:

Section: 27 Township: 11

Lot:

Lot Size: 27.452 Lot Description: ACRES

Legal Description: SEC 27, TWP 11, NWD, PL NWP84713



Parcel Report

2/12/2024 11:51:15 AM

Property Data

ADAPTABLE FLEX HOUSING: N NO - ADAPTABLE FLEX HOUSING

ALR: Y IN ALR

BOARD OF VARIANCE: N NOT APPLICABLE

BURNING PERMITTED: Y ALLOWED

COLLECTION AREA: 3 RECYCLING ONLY - WEDNESDAY

DEVELOPMENT PERMIT AREA:

HERITAGE:

N NOT APPLICABLE

N NOT APPLICABLE

HERITAGE CONSERVATION AREA:

N NOT APPLICABLE

INSPECTION AREA: 4 AREA 4

LAND USE CONTRACT: N NOT APPLICABLE

MANUAL CLASS: 0160 1 STY SFD-AFTER 1930-BETTER

NEIGHBOURHOOD PARKLAND ACQUISITION: N NONE
OURCITY NEIGHBOURHOOD: RURAL Lnull
ANGLEY

SERVICE LEVEL: 4 RURAL

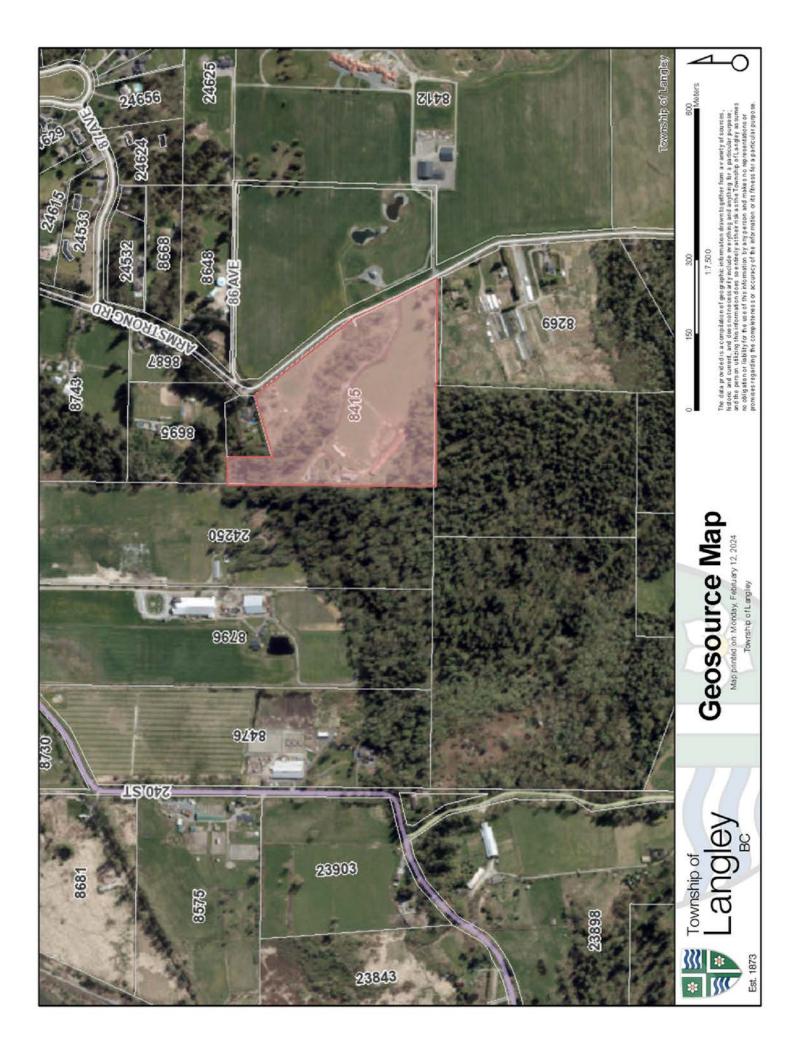
SOLAR HOT WATER READY EXEMPTION: N NO - SOLAR HOT WATER READY EXEMPTION

STATISTICAL AREA: N9000 NORTH LANGLEY - RURAL TREES OF INTEREST: N NO - TREES OF INTEREST

WATER SERVICE DETAILS: NF NO FRONTAGE ON WATERMAIN (BEING REPLACED BY NW)

{WATER UNITS =0}

ZONING: RU-3 MIN 8.0HA - RURAL



Active R2848393

Board: F

House with Acreage

8415 ARMSTRONG ROAD

Langley

Residential Detached \$5,400,000 (LP)

County Line Glen Valley V1M 3P5

Sold Date: If new, GST/HST inc?:No Original Price: \$5,400,000 Meas. Type: Bedrooms: Feet 2 Approx. Year Built: 1990 Frontage(feet): Bathrooms: 4 1,408.0 Age:

Frontage(metres): 429.16 Full Baths: 3 Zoning:

Depth / Size: (27.5AC)Half Baths: Gross Taxes: \$12,227.69 Lot Area (sq.ft.): 1,195,720.00 2023 Rear Yard Exp: For Tax Year: 015-841-189 Lot Area (acres): 27.45 P.I.D.: Tax Inc. Utilities?: No

Flood Plain:

View: Yes: Valley, Mountain & River

Complex/Subdiv: First Nation Reserve: Services Connected:

Sewer Type: Water Supply:

> Total Parking: 2 Covered Parking: 2 Parking Access: Rear

Parking: Garage; Double

Driveway Finish:

Dist. to Public Transit: Dist. to School Bus:

Title to Land: Freehold NonStrata Land Lease Expiry Year:

Reno. Year: 2020 Property Disc.: No Rain Screen: **Fixtures** No : Metered

R.I. Plumbing: Fixtures Rmvd: No:

Outdoor Area: Balcony(s) Floor Finish: Type of Roof: Asphalt Carpet

MHR#

Legal: PARCEL 1, PLAN NWP84713, SECTION 27, TOWNSHIP 11, NEW WESTMINSTER LAND DISTRICT

Amenities: Barn

Renovations: Partly

Fireplace Fuel: Natural Gas

of Fireplaces:3

Style of Home: Rancher/Bungalow w/Loft

Stucco, Wood

Concrete Perimeter

R.I. Fireplaces:

Construction: Frame - Wood, Other

Fuel/Heating: Forced Air, Natural Gas

Site Influences:

of Kitchens: 1

Exterior:

Foundation:

Features: Clothes Washer/Dryer, Dishwasher, Drapes/Window Coverings, Freezer, Microwave, Pantry

Finished Floor (Main):	2,527	Floor	Type Dimensions Floor		Type	Dimensions	ons Bathrooms		
Finished Floor (Above):	335	Main	Living Room	17' x 13'6		55	x	Floor	#Pcs
Finished Floor (AbvMain2):	: 0	Main	Kitchen	17' x 11'6			×	Main	4
Finished Floor (Below):	0	Main	Dining Room	11' x 11'6			x	Main	3
Finished Floor (Basement)	: 0	Main	Family Room	20' x 14'			x	Main	3
Finished Floor (Total):	2,862 sq. ft.	Main	Playroom	15' x 19'			x	Main	2
		Main	Bedroom	11'6 x 11'8			x		
Unfinished Floor:	2,527	Above	Bedroom	24' x 14'4			x		
Grand Total:	5,389 sq. ft.			x			x		
				x			x		
FIr Area (Det'd 2nd Res):	sq. ft.			x			x		
Suite:None				x			x		
				x			x		
Basement: Unfinished				x			×		
Const. I Posset I I sight.	" ·	Manuf Type:		Registered i	in	PAD Rental:			
Crawl/Bsmt. Height:	# of Levels: 3	MHP#		CSA/RCE:		Maint Fee:			

ByLaw The above information is provided by members of the BC Northern Real Estate Board, Chilliwack & District Real Estate Board, Fraser Valley Real Estate Board or Greater Vancouver REALTORS® ("the Boards") and is from sources believed reliable but should not be relied upon without verification. The Boards assume no responsibility for its accuracy. PREC* indicates

'Personal Real Estate Corporation'.

CSA/BCE:

HARRY AHN

of Rooms: 7

778-879-9986



JOEL & TYLER SCHACTER

Maint, Fee:

*PERSONAL REAL ESTATE CORPORATION

info@elevationrealestate.ca 604-704-8551

